

Board of Directors 508.420.6950 Fax 508.420.6959

VOTE

## Board of Directors Meeting Agenda 418 Bumps River Road, Osterville, MA 02655 May 10, 2017 at 5:00 PM

| I.                                | . Call to Order  |  |                                       |  |
|-----------------------------------|------------------|--|---------------------------------------|--|
| II.                               | Minutes          |  |                                       |  |
|                                   | a.               | March 12, 2017   | VOTE                                  |  |
| III.                              | Old B            | Old Business   |                                       |  |
|                                   | a.               | Transportation   |                                       |  |
|                                   | b.               | Wing School Leasing Opportunity                                      | Discussion / VOTE                     |  |
| IV.                               | New Business     |  |                                       |  |
|                                   | a.               | Warrants #39, #40, #41 & #42   | VOTE(S)                               |  |
|                                   | b.               | Bridgewater State University   |                                       |  |
|                                   | C.               | Appointment of Collaborative Treasurer                               | VOTE                                  |  |
|                                   | d.               | FY17 Spending Plan   |                                       |  |
|                                   |                  | • Updates  | Discussion                            |  |
|                                   |                  | <ul> <li>Personnel</li> </ul>  |                                       |  |
|                                   |                  | <ul> <li>Additions</li> </ul>  | VOTE                                  |  |
|                                   |                  | <ul> <li>Reductions</li> </ul>                                       | VOTE                                  |  |
|                                   |                  | <ul> <li>Status Change</li> </ul>                                    | VOTE                                  |  |
|                                   | e.               | FY18 Spending Plan & Statutory Budget Development                    |                                       |  |
|                                   |                  | <ul> <li>FY18 Tuition Rates</li> </ul>                               | VOTE                                  |  |
|                                   |                  | FY18 Service Rates   | VOTE                                  |  |
| f. Cape Cod Collaborative Waypoin |                  | Cape Cod Collaborative Waypoint Academy 9th Annual Golf Tour         | it Academy 9th Annual Golf Tournament |  |
|                                   | g.               | Recovery High School SubCommittee                                    |                                       |  |
|                                   | h.               | Waypoint Academy – Planning Relocation (Options)                     | VOTE                                  |  |
|                                   | i.               | Waypoint Academy Director Search                                     | VOTE                                  |  |
|                                   | j.               | Bid Solicitations / Requests for Proposals / Awarding of Contract    | cts VOTES                             |  |
|                                   |                  | <ul> <li>Vehicles, Equipment &amp; Space</li> </ul>                  |                                       |  |
|                                   |                  | <ul> <li>Financing of Twenty three (23) Type D 71 Passen</li> </ul>  | ger Buses                             |  |
|                                   |                  | <ul><li>Financing of Vehicles</li></ul>                              | VOTE                                  |  |
|                                   |                  | <ul> <li>Authorization to Execute Documents</li> </ul>               | VOTE                                  |  |
|                                   |                  | <ul> <li>Maintenance Facility Lease</li> </ul>                       | VOTE                                  |  |
|                                   |                  | <ul> <li>Solicitation of Proposals for Equipment for FY18</li> </ul> | VOTE                                  |  |
|                                   | k.               | k. Programs/Services   |                                       |  |
|                                   | Waypoint Academy |  |                                       |  |

## o Equipment

STAR / OstervilleTransportationStaffing

Consultation

- Therapies
- Special Projects
- l. Virtual High School
- m. International Student Exchange
- V. Other
- VI. Cracker Barrel Discussion
  - a. Local District Issues
  - b. Questions / Concerns
- VII. Executive Session (if necessary)
  - a. (If necessary) Negotiations with non-union personnel
  - b. Negotiations Strategy (real estate and leases)
- VIII. Adjournment

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.